(Original Signature of Member)

118th CONGRESS 2D Session



To amend the Omnibus Crime Control and Safe Streets Act of 1968 with respect to certain grants authorized for Edward Byrne Memorial Justice Assistance Grant Program.

IN THE HOUSE OF REPRESENTATIVES

Mr. SCHIFF introduced the following bill; which was referred to the Committee on _____

A BILL

- To amend the Omnibus Crime Control and Safe Streets Act of 1968 with respect to certain grants authorized for Edward Byrne Memorial Justice Assistance Grant Program.
 - 1 Be it enacted by the Senate and House of Representa-
 - 2 tives of the United States of America in Congress assembled,

3 SECTION 1. SHORT TITLE.

4 This Act may be cited as the "Tribal Community5 Protection Act of 2024".

1	SEC. 2. GRANTS AUTHORIZED FOR EDWARD BYRNE MEMO-
2	RIAL JUSTICE ASSISTANCE GRANT PROGRAM.
3	Section 501 of the Omnibus Crime Control and Safe
4	Streets Act of 1968 (34 U.S.C. 10152) is amended to read
5	as follows:
6	(1) in subsection $(a)(1)$, by adding at the end
7	the following:
8	"(J) Programs to provide written notifica-
9	tion on any restraining order or temporary re-
10	straining order for the purpose of enforcement
11	on tribal lands and enforcement of any such
12	order issued by an Indian tribe."; and
13	(2) by adding at the end the following:
14	"(i) DEFINITIONS.—In this section:
15	"(1) TRIBAL LANDS.—The term 'tribal lands'
16	means lands the title to which is held by the United
17	States in trust for an Indian tribe or lands the title
18	to which is held by an Indian tribe subject to a re-
19	striction by the United States against alienation.
20	"(2) INDIAN TRIBE.—The term 'Indian tribe'
21	shall have the meaning given such term in section
22	102 of the Federally Recognized Indian Tribe List
23	Act of 1994.
24	"(3) WRITTEN NOTIFICATION.— The term
25	'written notification' means a notification that is
26	sent by registered or certified mail, with return re-

1 ceipt requested, to Indian tribes and for which a

- 2 copy of such notification is sent to the appropriate
- 3 Regional Director of the Bureau of Indian Affairs.".