

COMMITTEE ON THE JUDICIARY

COMMITTEE ON APPROPRIATIONS
EX-OFFICIO MEMBER



ADAM B. SCHIFF

MEMBER OF CONGRESS · 30TH DISTRICT, CALIFORNIA

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May 10, 2024

The Honorable Tom Cole
Chair
House Appropriations Committee
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Rosa DeLauro
Ranking Member
House Appropriations Committee
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair Cole and Ranking Member DeLauro:

I am requesting funding for the Los Angeles County Sheriff's Department Replacement Search and Rescue Helicopter in Fiscal Year 2025. The entity to receive funding for this project is the Los Angeles County Sheriff's Department, located at 211 West Temple Street, Los Angeles, CA 90012. The funding would be used to fund the replacement of an aging H332L Airbus search and rescue helicopter which has been in service since 2013. The project is an appropriate use of taxpayer funds because improvements in avionics will provide more safety for the flight crew, who must operate in a multitude of conditions experienced in the southern California regional area (e.g. mountain, desert, ocean).

The project has a Federal Nexus because the funding provided is for purposes authorized by section 1701(b)(8) of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10381(b)(8)).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in black ink that reads "Adam B. Schiff". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Adam B. Schiff
Member of Congress