

COMMITTEE ON THE JUDICIARY

COMMITTEE ON APPROPRIATIONS  
EX-OFFICIO MEMBER



**ADAM B. SCHIFF**

MEMBER OF CONGRESS · 30<sup>TH</sup> DISTRICT, CALIFORNIA

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March 31, 2023

The Honorable Kay Granger  
Chairwoman  
House Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairwoman Granger and Ranking Member DeLauro:

I am requesting funding for the Los Angeles City College Health Sciences Apprenticeship Program in fiscal year 2024. The entity to receive funding for this project is Los Angeles City College, located at 855 North Vermont Ave., Los Angeles, CA 90029. The project is an appropriate use of taxpayer funds because it is a workforce development program. The project would fund a program supporting forty Nursing and Radiologic Technology students.

The project has a Federal nexus because the funding provided is for purposes authorized in 42 U.S.C. 5305(a)(4).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in black ink that reads "Adam B. Schiff". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Adam B. Schiff  
Member of Congress