

COMMITTEE ON THE JUDICIARY

COMMITTEE ON APPROPRIATIONS
EX-OFFICIO MEMBER



ADAM B. SCHIFF

MEMBER OF CONGRESS · 30TH DISTRICT, CALIFORNIA

2309 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

245 EAST OLIVE AVENUE, SUITE 200
BURBANK, CA 91502

@RepAdamSchiff · schiff.house.gov

March 31, 2023

The Honorable Kay Granger
Chairwoman
House Appropriations Committee
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Rosa DeLauro
Ranking Member
House Appropriations Committee
U.S. House of Representatives
Washington, D.C. 20515

Dear Chairwoman Granger and Ranking Member DeLauro:

I am requesting funding for an Access Center and Tiny Home Village for Unsheltered Families in fiscal year 2024. The entity to receive funding for this project is Home Again Los Angeles, located at 2321 North Catalina St, Burbank, CA 91504. The funding would be used to convert a former Boys & Girls Club of Burbank facility into an Access Center for households within the region who are experiencing or on the verge of homelessness. The project is an appropriate use of taxpayer funds because this project will assist the unhoused and those on the verge of homelessness by providing imperative resources leading to stability.

The project has a Federal Nexus because the funding provided is for purposes authorized by 42 U.S.C. 5305(a)(4).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in black ink that reads "Adam B. Schiff". The signature is stylized and cursive.

Adam B. Schiff
Member of Congress