

COMMITTEE ON THE JUDICIARY

COMMITTEE ON APPROPRIATIONS  
EX-OFFICIO MEMBER



**ADAM B. SCHIFF**

MEMBER OF CONGRESS · 30<sup>TH</sup> DISTRICT, CALIFORNIA

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March 31, 2023

The Honorable Kay Granger  
Chairwoman  
House Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairwoman Granger and Ranking Member DeLauro:

I am requesting funding for the City of Burbank's expansion of mental health services in fiscal year 2024. The entity to receive funding for this project is the City of Burbank, located at 275 E. Olive Ave. Burbank, CA 91510. The funding would be used for the addition of a second Mental Health Evaluation Team (MHET) for the City of Burbank's Police Department, which provides a co-response model to calls for service involving individuals experiencing mental illness in need of crisis intervention and linkage to resources and services. The project is an appropriate use of taxpayer funds because MHET has demonstrated itself as an effective service delivery model specific to meet the needs of the Burbank community.

The project has a Federal nexus because the funding provided is for purposes authorized in section 501 of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10152).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in black ink that reads "Adam B. Schiff". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Adam B. Schiff  
Member of Congress