

COMMITTEE ON THE JUDICIARY

COMMITTEE ON APPROPRIATIONS  
EX-OFFICIO MEMBER



**ADAM B. SCHIFF**

MEMBER OF CONGRESS · 30<sup>TH</sup> DISTRICT, CALIFORNIA

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May 10, 2024

The Honorable Tom Cole  
Chair  
House Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair Cole and Ranking Member DeLauro:

I am requesting funding for the City of Burbank Water Treatment Facility in Fiscal Year 2025. The entity to receive funding for this project is the City of Burbank, located at 275 East Olive Avenue, Burbank, CA, 91502. The funding would be used to enable the City of Burbank to install an automated chloramine boosting system. The project is an appropriate use of taxpayer funds because it will modernize the city's drinking water system, add efficiencies to their system, benefit their disadvantaged communities, provide sustainable and affordable service to rate payers, and ensure continued compliance with state and federal drinking water health and safety standards.

The project has a Federal Nexus because the funding provided is for purposes authorized by Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in black ink that reads "Adam B. Schiff". The signature is stylized and cursive.

Adam B. Schiff  
Member of Congress