



Congressman Adam B. Schiff  
**Service Academy Nomination Application - Class of 2029**  
 PLEASE PRINT OR TYPE

Full Name \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Residential Address \_\_\_\_\_

Email Address \_\_\_\_\_

**\*\*This will be the primary method of communication. Please provide a valid, working e-mail address.\*\***

Daytime Telephone (     ) \_\_\_\_\_ Evening Telephone (     ) \_\_\_\_\_

Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Languages Spoken (Other than English) \_\_\_\_\_

Male  Female (check one) High School \_\_\_\_\_

Year of Graduation \_\_\_\_\_ G.P.A. \_\_\_\_\_ Rank in Class: \_\_\_\_\_ of \_\_\_\_\_ students

Institution currently attending \_\_\_\_\_

SAT scores (if you have taken the test) Reading/Writing: \_\_\_\_\_ Math: \_\_\_\_\_ Total: \_\_\_\_\_

ACT scores (if you have taken the test) Reading: \_\_\_\_\_ Math: \_\_\_\_\_ English: \_\_\_\_\_ Science: \_\_\_\_\_ Total: \_\_\_\_\_

I will ask the following persons to send a letter of recommendation to Congressman Schiff (at least one must be from your high school principal, counselor or teacher):

1. \_\_\_\_\_
2. \_\_\_\_\_

Academy Preference (if applying for more than one, please rank using “1” as top choice):

Air Force: \_\_\_\_\_ Merchant Marine: \_\_\_\_\_ Military: \_\_\_\_\_ Naval: \_\_\_\_\_

I am also seeking a nomination through: \_\_\_\_\_

- **ATTACH A ONE-PAGE ESSAY EXPLAINING WHY YOU WOULD LIKE TO ATTEND A U.S. SERVICE ACADEMY.**
- **ON A SEPARATE PIECE OF PAPER, PLEASE LIST ALL EXTRA-CURRICULAR ACTIVITIES, ACHIEVEMENTS, AND ANY EMPLOYMENT.**
- **INCLUDE A COPY OF YOUR HIGH SCHOOL OR COLLEGE TRANSCRIPT.**

I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of California’s thirtieth Congressional District. I understand that I must submit all necessary information by September 14, 2024, to be considered for a nomination by U.S. Representative Adam B. Schiff.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE COMPLETE THIS APPLICATION AND SEND IT TO:**  
**CONGRESSMAN ADAM B. SCHIFF**  
 245 E. Olive Avenue, Suite 200, Burbank, CA 91502