

COMMITTEE ON THE JUDICIARY

COMMITTEE ON APPROPRIATIONS  
EX-OFFICIO MEMBER



**ADAM B. SCHIFF**

MEMBER OF CONGRESS · 30<sup>TH</sup> DISTRICT, CALIFORNIA

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May 10, 2024

The Honorable Tom Cole  
Chair  
House Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair Cole and Ranking Member DeLauro:

I am requesting funding for Union at Echo Housing Project in Fiscal Year 2025. The entity to receive funding for this project is the City of Los Angeles, located at 200 N Main St, Suite 1500, Los Angeles, CA 90012. The funding would be used for construction and development. The project is an appropriate use of taxpayer funds because will help the City address the homelessness crisis locally by creating available housing specifically reserved for people experiencing homelessness and people who are at risk of becoming homeless.

The project has a Federal Nexus because the funding provided is for purposes authorized by 42 U.S.C. 5305(a)(1), 42 U.S.C. 5305(a)(2), 42 U.S.C. 5305(a)(4), and 42 U.S.C. 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in black ink that reads "Adam B. Schiff". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Adam B. Schiff  
Member of Congress