



Congressman Adam B. Schiff
Service Academy Nomination Application - Class of 2022

PLEASE PRINT OR TYPE

Full Name _____

Name of Parent/Guardian _____

Permanent Address _____

Email Address _____

****This will be the primary method of communication. Please provide a valid, working e-mail address.****

Daytime Telephone () _____ Evening Telephone () _____

Social Security Number _____ Date of Birth _____

Languages Spoken (Other than English) _____

Male Female (check one) High School _____

Year of Graduation _____ G.P.A. _____ Rank in Class: _____ of _____ students

I have taken/will take the SAT on _____ I have taken/will take the ACT on _____

SAT scores (if known) Math: _____ Critical Reading: _____ Writing: _____

ACT scores (if known) Reading: _____ Math: _____ English: _____ Science: _____

I will ask the following persons to send a letter of recommendation to Congressman Schiff (at least one must be from your high school principal, counselor or teacher):

1. _____

2. _____

Academy Preference (if applying for more than one, please rank using "1" as top choice):

Air Force: _____ Merchant Marine: _____ Military: _____ Naval: _____

I am also seeking a nomination through: _____

- **ATTACH A ONE-PAGE ESSAY EXPLAINING WHY YOU WOULD LIKE TO ATTEND A U.S. SERVICE ACADEMY.**
- **ON A SEPARATE PIECE OF PAPER, PLEASE LIST ALL EXTRA-CURRICULAR ACTIVITIES, ACHIEVEMENTS, AND ANY EMPLOYMENT.**
- **INCLUDE A COPY OF YOUR HIGH SCHOOL OR COLLEGE TRANSCRIPT.**

I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of California's twenty-eighth Congressional District. I understand that I must submit all necessary information by November 17, 2017, to be considered for a nomination by U.S. Representative Adam B. Schiff.

Signature: _____ Date: _____

PLEASE COMPLETE THIS APPLICATION AND SEND IT TO:

CONGRESSMAN ADAM B. SCHIFF

245 E. Olive Avenue, Suite 200, Burbank, CA 91502

APPROPRIATIONS COMMITTEE
SUBCOMMITTEE ON
STATE, FOREIGN OPERATIONS, AND RELATED
PROGRAMS
SUBCOMMITTEE ON
COMMERCE, JUSTICE, SCIENCE, AND RELATED
AGENCIES



ADAM B. SCHIFF
28TH DISTRICT, CALIFORNIA

PERMANENT SELECT
COMMITTEE ON INTELLIGENCE
RANKING MEMBER, SUBCOMMITTEE ON
TECHNICAL AND TACTICAL INTELLIGENCE

E-MAIL VIA WEB ADDRESS AT:

www.house.gov/schiff

FACEBOOK:

www.facebook.com/repadamschiff

WASHINGTON OFFICE:
 2411 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4176
FAX: (202) 225-5828

DISTRICT OFFICE:
245 EAST OLIVE AVENUE
SUITE 200
BURBANK, CA 91502
(818) 450-2900
FAX: (818) 450-2928

DISTRICT OFFICE:
5500 HOLLYWOOD BOULEVARD
SUITE 416
LOS ANGELES, CA 90028
(323) 315-5555
(BY APPOINTMENT ONLY)

I am honored to submit a limited number of United States Service Academy nominations from the 28th Congressional District. Federal law requires that Members of Congress only nominate candidates who are legally domiciled in their Congressional District. To determine which Congressional District you reside in, you may contact the L.A. County Registrar-Recorder at: <http://www.lavote.net>.

My nominations will be based upon high school records, leadership, community involvement, letters of recommendation, SAT or ACT scores and an interview with my Service Academy Advisory Committee. *Interviews are typically held in late December or the first or second weekend in January.*

To be considered for a nomination to one of the academies, applicants need to be at least 17 years old, but no older than 23 years of age, be unmarried and have no legal obligation to support children or other dependents.

In addition to the application form, the nomination packet must include the following information:

- A copy of the student's high school or college transcript
- Two letters of recommendation, at least one of which must be from the student's high school principal, counselor or teacher
- SAT or ACT scores (use SAT code 4163 to send the scores directly to us)
- A one-page essay explaining why the student would like to attend a U. S. service academy
- A list of extracurricular activities, achievements, and any employment.

All applicants must be a U.S. citizen and reside in the 28th Congressional District.

You should also contact the U. S. Service Academy of interest to start a "Candidate File" as soon as possible. You may contact the Service Academies at the following websites:

Military Academy at West Point:	www.usma.edu
Naval Academy at Annapolis:	www.usna.edu
Air Force Academy at Colorado Springs:	www.academyadmissions.com
Merchant Marine Academy at Kings Point:	www.usmma.edu

Candidates for the class of 2022 must submit a complete nomination packet to my Burbank District Office by November 17, 2017. If you have any questions or need additional information, please contact Ann Peifer of my staff at (818) 450-2900, (323) 315-5555 or ann.peifer@mail.house.gov.


ADAM B. SCHIFF
Member of Congress